



Where We Got the Bible: Our Debt to the Catholic Church

Reverend Henry G. Graham

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IF all were true that is alleged against the Catholic Church in her treatment of Holy Scripture, then the proper title of these papers should be 'How we got', but 'How we have not got the Bible'. The common and received opinion about the matter among non-Catholics in Britain, for the most part, has been that Rome hates the Bible—that she has done all she could to destroy it—that in all countries where she has held sway she has kept the Bible from the hands of the people—has taken it and burned it whenever she found anyone reading it. Or if she cannot altogether prevent its publication or its perusal, at least she renders it as nearly useless as possible by sealing it up in a dead language which the majority of people can neither read nor understand. And all this she does, (so we are told), because she knows that her doctrines are absolutely opposed to and contradicted by the letter of God's written Word—she holds and propagates dogmas and traditions which could not stand one moment's examination if exposed to the searching light of Holy Scripture.

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